# MEETING OF THE COUNCIL



Thursday, 13th July, 2017

7.00 pm

**Council Chamber Thanet District Council Margate** 

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You are hereby summoned to attend the meeting of the Thanet District Council to be held in the Council Chamber, Council Offices, Cecil Street, Margate, Kent on Thursday, 13 July 2017 at 7.00 pm for the purpose of transacting the business mentioned below.

Findly Hours

**Director of Corporate Governance** 

To: The Members of Thanet District Council

FIRE ALARM PROCEDURES: If the fire alarm is activated, please vacate the offices via the stairs either through the security door to the left of the Chairman or opposite the lifts in the foyer. Please do not use the lifts. Please assemble in Hawley Square on the green. Officers will assist you and advise when it is deemed safe to return to the Chamber.

# <u>A G E N D A</u>

<u>Item</u> <u>No</u>

# 1. APOLOGIES FOR ABSENCE

#### 2. <u>MINUTES OF PREVIOUS MEETING</u> (Pages 5 - 14)

To approve the Minutes of the meeting of Annual Council held on 11 May 2017 copy attached.

#### 3. ANNOUNCEMENTS

To receive any announcements from the Chairman, Leader, Members of the Cabinet or Chief Executive in accordance with Council Procedure Rule 2.2 (iv).

#### 4. **DECLARATIONS OF INTEREST**

To receive any declarations of interest from Members in accordance with Council Procedure rule 2.2 (v)

# 5. **PETITIONS**

To receive petitions from the public in accordance with Council Procedure Rule 12.

#### 5a **<u>RAMSGATE SPRINT PETITION</u>** (Pages 15 - 18)

# 5b **CLEAN UP CLIFTONVILLE WEST PETITION** (Pages 19 - 22)

#### 5c HODGES GAP PETITION (Pages 23 - 26)

#### 5d **PARKING CHARGES PETITION** (Pages 27 - 38)

#### 6. QUESTIONS FROM THE PRESS AND PUBLIC

To receive questions received from the press or public in accordance with Council Procedure Rule 13.

#### 7. QUESTIONS FROM MEMBERS OF THE COUNCIL

To receive questions from Members of the Council in accordance with Council Procedure Rule 14.

#### 7a **QUESTION NO. 1 FROM A MEMBER - REGARDING HOUSING** (Pages 39 - 42)

#### 7b <u>QUESTION NO. 2 FROM A MEMBER - REGARDING SWEEPING AND RUBBISH</u> <u>REMOVAL IN MARGATE CENTRAL WARD</u> (Pages 43 - 46)

#### 8. NOTICE OF MOTION

To receive any Notices of Motion from Members of Council in accordance with the Council Procedure Rule 3.

9. **LEADERS REPORT** (Pages 47 - 48)

To receive a report from the Leader of the Council in accordance with Council Procedure Rule 2.4.

#### 10. <u>**REPORT OF THE CHAIRMAN OF THE OVERVIEW AND SCRUTINY PANEL</u>** (Pages 49 - 52)</u>

To receive a report from the Chairman of the Overview and Scrutiny Panel in accordance with Council Procedure Rule 15.1.

# 11. <u>PUBLIC SPEAKING AT OVERVIEW AND SCRUTINY PANEL MEETINGS</u> (Pages 53 - 64)

#### 12. AMENDMENTS TO THE PAY POLICY STATEMENT - 2017/18 (Pages 65 - 76)

#### 13. <u>CONSTITUTION OF COMMITTEES, POLITICAL BALANCE, APPOINTMENTS TO</u> <u>COMMITTEES, PANELS AND BOARDS</u> (Pages 77 - 84)

#### 14. RAMSGATE HARBOUR INNER BASIN DOCK GATE AND LIFTING BRIDGE -PROPOSED REFURBISHMENT WORKS (Pages 85 - 92)

**Declaration of Interests Form**